GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

School Education - NAVARATNALALU – Providing laptops to the eligible and willing beneficiaries in place of financial assistance, to the students studying from Classes 9th to 12th under Jagananna Ammavodi for the Academic Year 2021-22 – Orders issued – Errata – Issued.

SCHOOL EDUCATION (PROG-II) DEPARTMENT

G.O.Ms.No.52 Dated:23.08.2021

Read the following:

1. G.O.Ms.No.79, SE(Prog.II) Dept., dt.4.11.2019.
2. G.O.Ms.No.63, SE(Prog.II) Dept., dt: 28.12.2020
3. From the DSE, AP, Lr.Rc.No.ESE02/28021/27/2020-PLG-CSE, dt.17.5.2021 & 30.5.2021
4. U.O.No.100/2021, GA(Cabinet) Dept., dt.30.6.2021.
5. G.O.Ms.No.42, SE(Prog.II) Dept., dt.08.7.2021.
6. From the DSE, AP, Lr.Rc.No.ESE02-28024/6/2021-PLG-CSE, dt.26.7.2021

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ORDER:

In the circumstances reported by the Director of School Education, AP in his letter 6th read above, Government hereby issue following Errata to the G.O 5th read above:

ERRATA

Para No	FOR	READ AS
1.	The configuration for the laptops to be provided, is Dual Core Processor, 4GB RAM, 500 GB Hard Disk, 14 inches Screen, Windows 10 (STF Microsoft), Open Office (Excel, Word, Power Point) and Extended 3 Years Warranty.	The configuration for the laptops to be provided, is AMD Athlon 3000 Series Processor (or higher) or equivalent Intel Pentium Silver Series Laptop Processor (or higer) with minimum 2GHz base clock frequency & with the minimum bench mark ratings of BAPCO Sysmark 2018 with 64 bit Windows 10 overall score of 400 or higher (OR) PC Mark 10 Extended with 64 bit Windows 10 overall score of 1500 or higher. The bidder has to provide minimum of 3 samples for testing for each model through a reputed test agency such as ETDC/ERTL/STQC and the test compliant certificate should be submitting along with the technical bid. The qualifying benchmark testing for the laptop has to be carried out with single 4GB RAM. 500 GB Hard Disk, 14 inches Screen. Windows 10

		Professional Operating & Preloaded and activated Microsoft M365A3 Academic edition which includes Microsoft office online and offline, enterprise mobility device management for 3 years. Procurement of laptop shall be with 3 year comprehensive warranty (laptop, battery and adopter).
	In case of maintenance, it should be ensured that any maintenance issue shall have to be addressed within (7) days from the date of reporting of the problem and Gram/Ward Sachivalayam shall be the nodal point for reporting and redressing the grievance.	The beneficiaries can approach Welfare and Education Assistant/ Ward Education and Data Processing Secretary in Village/Ward Secretariat for service related issues and the Department will issue a detailed SOP on the modalities.

2. The Director of School Education, A.P and the M.D, APTS shall take further necessary action accordingly, in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Director of School Education, AP, Ibrahimpatnam, Vijayawada.
The MD, Andhra Pradesh Technology Services (APTS), III-Floor, R&B Building, Opp Indira Gandhi Municipal Stadium, MG Road, Labbipet, Vijayawada.
Copy to:
The Spl. Commissioner, Intermediate Education, AP, Guntur.
The State Project Director, APSS, Patamata, Vijayawada.
The Commissioner, Civil Supplies Department, Bandar Road, Vijayawada.
The CEO, APCFSS, Ibrahimpatnam, Vijayawada.
The CEO, RTGS, 1st Block, 1st Floor, A.P Secratriate,Velgapudi.
All District Collectors in the State.
The Information Technology, Electronics & Communications Department
The Consumer Affairs, Food & Civil Supplies Department
The Social Welfare/Tribal Welfare/Minority Welfare Department
The Women Development, Child & Disabled Welfare Department.
The Municipal Administration & Urban Development Department.
The General Administration (Cabinet) Department.
The Finance (FMU-SE) Department.
The Panchayat Raj & Rural Development Department.
The PS to Secretary to Chief Minister.
The Addl. PS to Minister for Education.
The PS to Principal Secretary to Government (SE).
SF/SC

//FORWARDED::BY ORDER//

T. Chandu.
SECTION OFFICER